

my FirstAm®

Recorded Document

The Recorded Document images are displayed in the subsequent pages for the following request:

State: CA
County: SONOMA

Document Number: 26067 Document Date: 20100330

Limitation of Liability for Informational Report

IMPORTANT - READ CAREFULLY: THIS REPORT IS NOT AN INSURED PRODUCT OR SERVICE OR A REPRESENTATION OF THE CONDITION OF TITLE TO REAL PROPERTY. IT IS NOT AN ABSTRACT, LEGAL OPINION, OPINION OF TITLE, TITLE INSURANCE COMMITMENT OR PRELIMINARY REPORT, OR ANY FORM OF TITLE INSURANCE OR GUARANTY. THIS REPORT IS ISSUED EXCLUSIVELY FOR THE BENEFIT OF THE APPLICANT THEREFOR, AND MAY NOT BE USED OR RELIED UPON BY ANY OTHER PERSON. THIS REPORT MAY NOT BE REPRODUCED IN ANY MANNER WITHOUT FIRST AMERICAN'S PRIOR WRITTEN CONSENT. FIRST AMERICAN DOES NOT REPRESENT OR WARRANT THAT THE INFORMATION HEREIN IS COMPLETE OR FREE FROM ERROR, AND THE INFORMATION HEREIN IS PROVIDED WITHOUT ANY WARRANTIES OF ANY KIND, AS-IS, AND WITH ALL FAULTS. AS A MATERIAL PART OF THE CONSIDERATION GIVEN IN EXCHANGE FOR THE ISSUANCE OF THIS REPORT, RECIPIENT AGREES THAT FIRST AMERICAN'S SOLE LIABILITY FOR ANY LOSS OR DAMAGE CAUSED BY AN ERROR OR OMISSION DUE TO INACCURATE INFORMATION OR NEGLIGENCE IN PREPARING THIS REPORT SHALL BE LIMITED TO THE FEE CHARGED FOR THE REPORT. RECIPIENT ACCEPTS THIS REPORT WITH THIS LIMITATION AND AGREES THAT FIRST AMERICAN WOULD NOT HAVE ISSUED THIS REPORT BUT FOR THE LIMITATION OF LIABILITY DESCRIBED ABOVE. FIRST AMERICAN MAKES NO REPRESENTATION OR WARRANTY AS TO THE LEGALITY OR PROPRIETY OF RECIPIENT'S USE OF THE INFORMATION HEREIN.

Recorded Document 07/30/2019

RECORDING REQUESTED BY

First American Title Company

AND WHEN RECORDED MAIL DOCUMENT TO:

District Engineer/US Army Engineer Dist. Sacramento Attn: Real Estate Division

1325 J Street

Sacramento, CA 95814



2010026067

OFFICIAL RECORDS OF SONOMA COUNTY

FIRST AMERICAN TITLE CO. JANICE ATKINSON

03/30/2010 01:53 DEED RECORDING FEE: \$0.00

PAID

5 PGS



Space Above This Line for Recorder's Use Only

A.P.N.: 138-160-011-000

File No.: 4904-3351862 (df)

Grant Deed

R&T 11922 Deed to Public Agency Exempt from Transfer Tax

Document Title

No documentary transfer tax due

Attorney-Advisor

WHEN RECORDED RETURN TO:

District Engineer
U.S. Army Engineer District, Sacramento
ATTN: Real Estate Division
1325 J Street
Sacramento, California 95814

GRANT DEED WARM SPRINGS DAM AND LAKE SONOMA SONOMA COUNTY, CALIFORNIA TRACT 2009

This **GRANT DEED** made and entered into by and between the **SAVE-THE-REDWOODS LEAGUE**, a California non-profit corporation also known as Save the Redwoods League, hereinafter referred to as the **GRANTOR**, and the **UNITED STATES OF AMERICA**, hereinafter referred to as the **GRANTEE**, acting by and through the Secretary of the Army, under and by virtue of the authority vested in him by Public Law 87-874, Flood Control Act of 1962, Dry Creek Dam and Channel Improvements, also known as the Warm Springs Dam and Lake Sonoma Project, and Title 10 U.S.C. 2672.

WITNESSETH THAT:

WHEREAS, the GRANTOR hold fee simple title to approximately 40 acres of land, more or less, in the County of Solano, State of California hereinafter called Tract 2009; and

WHEREAS, the Property is located adjacent to the Lake Sonoma Recreation Area, and there are no rights or privileges for the grazing of domestic livestock on the Property;

WHEREAS, the GRANTOR wishes to donate said Property to the GRANTEE without consideration to conserve the ancient redwood forest, open space, recreational and ecological values; and

WHEREAS, the GRANTOR has negotiated with the GRANTEE to donate Tract 2009 to the GRANTEE in order to conserve the ancient redwood forest, and protect, preserve, and restore natural habitat at the Warm Springs Dam and Lake Sonoma Project; and

WHEREAS, the Categorical Exclusion prepared on June 26, 2009, by the District Engineer, U.S. Army Corps of Engineers, Sacramento, California, in accordance with the

National Environmental Policy Act has found that this action does not threaten to violate Federal, State, Local, or Tribal law or requirements imposed for the protection of the environment.

NOW, THEREFORE, the GRANTOR, does hereby REMISE, RELEASE AND GRANT unto the UNITED STATES OF AMERICA, and its assigns, all their right, title and interest in and to Tract 2009 the following described property situated in Sonoma County, California:

Real property in the unincorporated area of the County of SONOMA, State of CALIFORNIA, described as follows:

THE SOUTHEAST ONE-QUARTER OF THE NORTHWEST ONE-QUARTER OF SECTION 26, TOWNSHIP 10 NORTH, RANGE 11 WEST, M.D.B.&M.

APN: 138-160-011-000

SAID conveyance is subject to existing easements for public roads and highways, public utilities, railroads and pipelines, the Williamson Act (California Government Code Section 51200 et seq) and mineral rights of record in third parties.

THE GRANTOR does hereby covenant with the GOVERNMENT that he is now seized in fee simple of the property hereby granted, that the Grantor has the right to convey said property, that said property is free and clear from all liens and encumbrances, except as may be specifically set forth herein, that the said Government shall enjoy the fee simple without any lawful disturbances; and said Grantor does hereby warrant the title against any lawful claims and demands by all persons that may be made hereafter.

IN WITNESS WHEREOF, the GRANTOR have caused these presents to be executed on this 23 day of 5cpkmber

SAVE-THE-REDWOODS LEAGUE

Executive Director and Secretary

By:

Date: <u>sept 23, 2009</u>

ACKNOWLEDGMENT

State of Galifornia County of San Francisco Notaci
on Sept. 23, 2009 before me, Velma Gentzsch Rubliginsert name and title of the officer)
personally appeared <u>FUSKINKHOUTIEY</u>
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal. VELMA GENTACH Commission # 1804063 Notary Public - California San Francisco County My Comm. Expires Apr 14, 2013

COMM # 1844653

Velma Grentzsc

CERTIFICATE OF ACCEPTANCE

	This is	to cer	ify that	the in	terest	in real	proper	ty	conveyed by	the fore	going	Grant	Deed,
dated		9/2	1CK	29			from t	he	conveyed by SAVE-THE -	REDW	OOD	S LEA	GUE,
a Cal	ifornia 1	non-pr	ofit corp	oratio	n also	o knowi	n as Sa	ve	the Redwood	is Leagu	ie, to 1	the UN	ITED
STAT	TES OF	AMI	ERICA,	is her	reby	accepte	d by t	he	undersigned	officer	on b	ehalf o	of the
UNIT	ED ST.	ATES	OF AM	ERIC <i>A</i>	A for	itself, it	s succe	SSC	ors and assign	s. The C	Granto	r conse	ents to
			by its du			· •			_				

Reviewed as to
Form and Joseph Tent

Attorney

Dated: ///0/09

Sharon Caine

Chief, Real Estate Division

U.S. Army Engineer District, Sacramento

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

}							
la A. Shannan, Notary Public,							
la A. Shannan, Notary Public, Here Insert Name and Title of the Officer Cain & Name(s) of Signer(s)							
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in hie/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.							
SignatureSignature of Notary Public							
Signature of Notary Public PTIONAL ————————————————————————————————————							
may prove valuable to persons relying on the document attachment of this form to another document.							
ed							
Number of Pages: 4							
Signer's Name: Individual Corporate Officer — Title(s): Partner — Limited General Attorney in Fact Trustee Guardian or Conservator Other: Signer Is Representing:							

© 2007 National Notary Association • 9350 De Soto Ave., P.O. Box 2402 • Chatsworth, CA 91313-2402 • www.NationalNotary.org Item #5907 Reorder: Call Toll-Free 1-800-876-6827